

**WELCOME TO
CALVARY EPISCOPAL CHURCH**



Image by Kifor Production

**The Last Sunday after Pentecost
Christ the King**

November 24, 2024

10:30 am

**Choral Eucharist Rite II
Book of Common Prayer, Prayer C**

We at Calvary honor our baptismal covenant to “respect the dignity of every human being.” We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.

Organ Prelude

Allein Gott in der Höh sei Ehr
(God alone rules the heavens)

J.S. Bach (1685-1750)

Opening Hymn

Sung by all, standing as able.

Praise, my soul, the King of heaven

Hymnal 410

Lauda anima; desc. Craig Sellers Lang

The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be God’s kingdom, now and for ever. Amen.*

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Canticle

Sung by all, standing as able.

Canticle 13

Glory to you

Hymnal S-236

The Collect for Today

BCP 236

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Old Testament Lesson

Daniel 7:9-10, 13-14

Please be seated.

Lector: A reading from the Prophet Daniel

As I watched,
thrones were set in place,
and an Ancient One took his throne,

his clothing was white as snow,
and the hair of his head like pure wool;

his throne was fiery flames,
and its wheels were burning fire.

A stream of fire issued
and flowed out from his presence.

A thousand thousands served him,
and ten thousand times ten thousand stood attending him.

The court sat in judgment,
and the books were opened.

As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.

And he came to the Ancient One
and was presented before him.

To him was given dominion
and glory and kingship,

that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,

and his kingship is one
that shall never be destroyed.

Lector: The Word of the Lord.

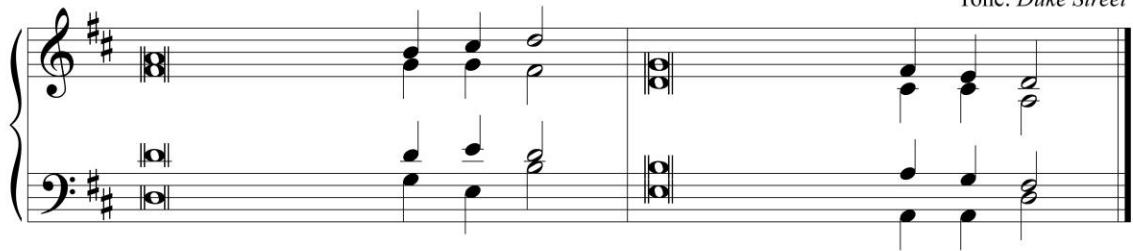
People: **Thanks be to God.**

The Gradual

Sung by all, please remain seated.

Psalm 93

Tone: *Duke Street*



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 1 The Lord is king; ... he has put on [splendid] ap-parel;*
the Lord has put on his apparel, ... and girded him-[self] with strength.
- 2 He has made the whole [world] so sure*
that it [cannot] be moved;
- 3 ever since the world began, your throne has [been] es-tablished;*
you are from [ev]-er-lasting.
- 4 The waters have lifted up, O Lord, ... the waters have lifted [up] their voice;*
the waters have lifted up their [pound]-ing waves.
- 5 Mightier than the sound of many waters, ... mightier than the breakers [of] the sea,*
mightier is the Lord who [dwells] on high.
- 6 Your testimonies are [ver]-y sure,*
and holiness adorns your house, O Lord, ... forever and for-[ev]-er-more.

The Epistle

Revelation 1:4b-8

Lector: A reading from the Revelation to St. John

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Sung by all, standing as able.

Crown him with many crowns

Hymnal 494, vs. 1, 5
Diademata

The Gospel

Remain standing as able.

John 18:33-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John

People: Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.



The Sermon

The Rev. B. Simon Dinglasan, Jr.

The Nicene Creed

Said by all, standing as able.

Leader: Please stand as you are able and join in reaffirming our faith:

**All: We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

***Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People

BCP 392

Celebrant: In peace, we pray to you, Lord God.

Silence is observed

Leader: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Leader: For this community, the nation, and the world;

People: *For all who work for justice, freedom, and peace.*

Leader: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: *For those who minister to the sick, the friendless, and the needy.*

Leader: For the peace and unity of the Church of God;

People: *For all who proclaim the Gospel, and all who seek the Truth.*

Leader: For Sean our Presiding Bishop, for Lucinda our Bishop, and for all bishops, Simon our Rector, and all other ministers;

People: *For all who serve God in the Church.*

Leader: For the special needs and concerns of this congregation;

Especially Dave Meyers, Shirley Mooers, Sarah Peterson, and Isabella & Daniella Salido.

Silence is observed. The People may add their own petitions.

Leader: Hear us, Lord.

People: *For your mercy is great.*

Leader: We thank you, Lord, for all the blessings of this life.

Silence is observed. The People may add their own petitions.

Leader: We will exalt you, O God our King;
People: *And praise your Name for ever and ever.*

Leader: We pray for all who have died, that they may have a place in your eternal kingdom:
Silence is observed. The People may add their own petitions.

Leader: Lord, let your loving-kindness be upon them;
People: *Who put their trust in you.*

Celebrant: We pray to you also for the forgiveness of our sins.
All: *Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
Known and unknown,
Things done and left undone;
And so, uphold us by your Spirit
That we may live and serve you in newness of life,
To the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.
People: *And also with you.*

Announcements (Page 10)

The Holy Communion

The Celebrant says an Offertory Sentence

Offertory Anthem

Music: Hugo Distler (1908-1942)
Words: Joachim Neander (1650-1680)

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, / Now to his temple draw near;
Praise him in glad adoration.

Praise to the Lord! Who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea so gently sustaineth.
Hast thou not seen / How thy desires e'er have been
Granted in what he ordaineth.

Trans. Catherine Winkworth (1827-1878)

Offertory Hymn

Sung by all, standing as able.

At the name of Jesus

Hymnal 435, vs. 1, 4
King's Weston

Celebrant: All things come of thee, O Lord.
People: *And of thine own have we given thee.*

The Great Thanksgiving – Eucharistic Prayer C
Remain standing as able.

BCP 369

Celebrant: The Lord be with you.
People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.
People: *Glory to you, for ever and ever.*

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People: *By your will they were created and have their being.*

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People: *Have mercy, Lord, for we are sinners in your sight.*

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People: *By his blood, he reconciled us. By his wounds, we are healed.*

Celebrant: And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus
Sung by all, standing as able.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

11
might, _____ Hea-ven and earth are full of your glo-ry. Ho-san-na in _____ the high - est.

21
Blest is the one who comes in the name of the Lord. Ho-san-na in _____ the high - est.

Setting: *Celtic Mass*, Kate Saphir Alm (b. 1969)

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.
People: *We celebrate his death and resurrection, as we await the day of his coming.*

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob, Sarah, Rebekkah, Leah, and Rachel.; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: *Risen Lord, be known to us in the breaking of the Bread.*

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All: *Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power and the glory, for ever and ever. Amen*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal S-154

The musical score is written on four staves in G major (one sharp). The first staff is for the Cantor, and the second through fourth are for the All. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant invites the People to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Let all mortal flesh keep silence

Hymnal 324
Picardy

Prayer of Thanksgiving

Said by all, standing as able.

Celebrant: Let us pray:

All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Blessing

Closing Hymn

Sung by all, standing as able.

Hymnal 460, vs. 1-4
Hyfrydol; desc. M. Walker

The Dismissal

Hymnal S-174

The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It is divided into two parts: 'Deacon' and 'People'. The Deacon part consists of a solid black bar. The People part begins with a whole note on G4, followed by a half note on A4, a quarter note on Bb4, and a quarter note on C5. The lyrics 'Let us go forth in the name of Christ.' are aligned under these notes. The second part begins with a whole note on G4, followed by a half note on A4, a quarter note on Bb4, and a quarter note on C5. The lyrics 'Thanks be to God.' are aligned under these notes.

Setting: Copyright Church Publishing Inc.

Organ Postlude

Lobe den Herren, den mächtigen König der Ehren
(Praise to the Lord, the mighty King of glory)

M. Drischner (1891-1971)

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

TODAY'S MUSIC

Christ the King, the last Sunday of the Church Year, brings us more grand and well-loved hymns than can be fit into one service. If your favorite hymn got left out, tell me and I will make a note for next year. Our anthem is an inventive setting of a popular hymn by the early twentieth century German composer, Hugo Distler. By 1940 Distler had risen to become a major musical figure in Germany, leading the prestigious *Stats- und Berliner Dom Chor*, dating from 1465 and considered to be the oldest musical institution in Berlin. Aerial attacks, the threat of conscription into the German army, deaths of friends, and restrictions placed upon his work by the Nazi regime, all led to his death by suicide at age 34.

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The Fraction Anthem and Dismissal are reprinted with permission from RiteSong and OneLicense #A-720403. *Gloria* and *Sanctus* are reprinted with permission from the composer. The psalm is reprinted with permission from St. James Music Press.

ANNOUNCEMENTS

WELCOME THE REV. B. SIMON DINGLASAN, JR. - our new Rector.

YELLOW ENVELOPE CAMPAIGN - For the month of November we support **COPA (Communities Organized for Relational Power in Action)**. Founded in 2003, COPA's mission is to develop the leadership skills of ordinary people to engage effectively in public life with power to negotiate with public and private sector leaders to change the economic, social, political and cultural pressures on their community. Calvary is one of 22 member churches, synagogues, public schools, labor organizations, and nonprofits in Santa Cruz, Monterey, and San Benito Counties. COPA leads community campaigns in the areas of housing, public safety, education, health care, immigration, and economic development. They also assist member organizations, including Calvary, in strategic planning and training leaders for effective community building.

THIS WEEK AT CALVARY – Weekly Email. If you would like to receive this weekly email, or be added to the parish mailing list, please provide your email and/or address information to the office at officemanager@calvarysantacruz.org or call 831-423-8787 or contact an usher before you leave today.

NOTES OF CARE – There are Calvary note cards in the narthex that are yours for the taking. Use them to reach out to fellow members of our church community or to the community at large. There are no rules – the notes are from YOU – send them to anyone you feel could use a reminder that they are in your prayers. This isn't necessarily for people who are sick, it's for anyone you think would appreciate knowing they are thought about or missed.

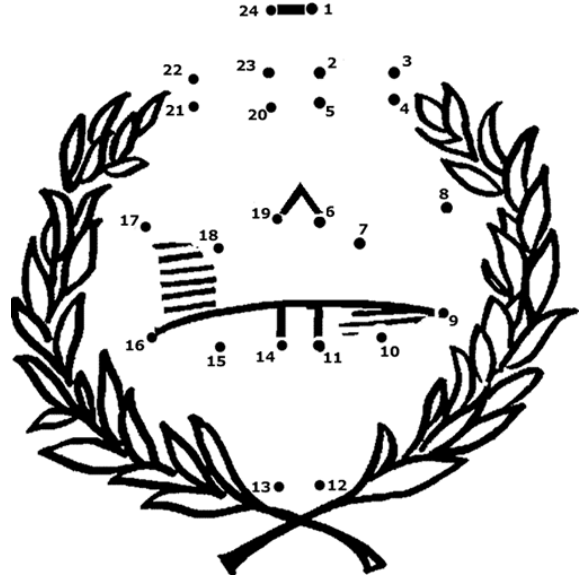
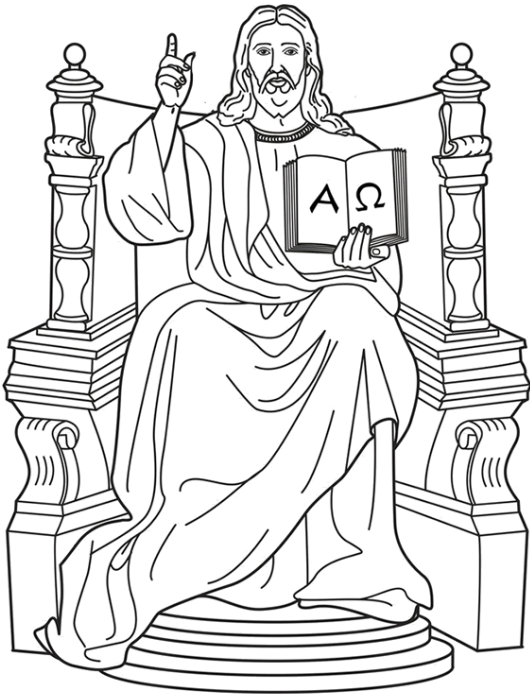
STEWARDSHIP CAMPAIGN – The 2025 Pledge Drive Campaign, **Walk in Love**, is under way. Calvary is the perfect model of a parish that accomplishes ministry through a network of committees and organizations with one goal: sharing God's love with the community. Each Sunday you will hear a story of our relationships and how they are the most powerful expression of authentic community.

LABYRINTH UPDATE – Terra Nova will fill in the pathways to make the labyrinth level for walking and install the beautiful new garden. The Goal: open to the public by Thanksgiving!

DEDICATIONS - ALTAR FLOWERS and SANCTUARY CANDLE. Please call the office to reserve a date you wish to make a dedication. A \$25.00 donation is requested for altar flowers. Checks are made out to Calvary Episcopal Church with Altar Flowers entered in the Memo. Sanctuary Candle dedication are free.

PRAYERS OF THE PEOPLE – Parishioners are welcome to give to the office names of family members and loved ones for inclusion in "This Week's Prayers" listed on the back page. Names will be removed at the end of each month. **Contact the office if you want any names to be continued or added.**

KIDS PAGE



Born to Be King

Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth." John 18:37 (NIV)
Based on John 18:33-37



T E S T I F Y F C Z N U H E Y
C D U Y W R T K I A W N U H Y
S E R V A N T S I G R O A G F
V W T A Q Z V P T N H R R F T
I F F Y J M G G J T G T E L U
V J A P W W T A C H U D K S D
K I N G W O I T R U T H O X T
P F S A Y I N G C H P O V M X
L Q E V E R Y O N E R C Q L N
A T A B R D N C M I I K I I R
C P A L A C E D N Q G L I S E
E T D P R I E S T N H S D T A
M P O Z W F A C T D T H E E S
V G I R P E O P L E W W A N O
N I B O R N M R N J P V Q S N

IDEA	PLACE	RIGHT	WORLD	SERVANTS
TESTIFY	KINGDOM	TRUTH	ARREST	LISTENS
FACT	PEOPLE	REASON	BORN	FIGHT
SAYING	PALACE	PRIEST	KING	EVERYONE

CALVARY EPISCOPAL CHURCH

532 Center Street
Santa Cruz, CA 95060

831-423-8787

officemanager@calvarysantacruz.org

www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 9:00 – 1:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)
9:00 am Contemplative with Communion
9:30 am Adult Forum
10:30 am Choral Eucharist – Rite II
Tuesday: 11:00 am Bible Study (via Zoom)
Thursday: 10:00am Morning Prayer – Rite II
(via Zoom)

(call the office for information on Zoom meetings)

CLERGY

The Rt. Rev. Lucinda Ashby
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector
The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker, Director of Music - Choirmaster
Kate Saphir Alm - Organist
Carol Walker - Office Administrator
Edgar Lopez - Sexton

2024-2025 CHORAL SCHOLARS

Gavin Pinnow, Bass
Shruti Singh, Alto

TECHNICAL DIRECTOR

Alex Johnson

THIS WEEK'S PRAYERS

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for Santa Maria Urban Ministry. For St. Andrew's, Ben Lomond and St. Andrew's, Saratoga.

In the Anglican Cycle of Prayer we pray for the Anglican Church of South America.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilan, Ian MacKay,
Patricia Messer, Tony Nickel, Sarah Peterson

Ushers

Sandy Goodman, Alice Lopez, Jane Prough

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger, Sarah Peterson

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Margo Fisher, Liz Wesolowski

5th Sundays

Alternated

VESTRY MEMBERS

Term Ends January:

Michael Freeman, Sr. Warden	2026
Chris Perrin, Jr. Warden	2026
Patricia Messer, Clerk	2025
Cathy Watson, Treasurer	2026
Liberty Lana	2027
Jane Martin	2027
Tony Nickel	2025
Irene Ribble	2025
Juli Robbins	2027

COMMITTEES

Finance	2 nd Monday, 10:00
Buildings & Grounds	2 nd Tuesday, 3:00
Adult Education	1 st Wednesday, 4:00
Worship	1 st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1 st Thursday, 11:00
Vestry	4 th Sunday, after 10:30 service