

**WELCOME TO
CALVARY EPISCOPAL CHURCH**



The Third Sunday after the Epiphany

January 26, 2025

**Choral Eucharist Rite II
Book of Common Prayer, Prayer B**

10:00 am

We at Calvary honor our baptismal covenant to “respect the dignity of every human being.” We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect for Today

BCP 215

Presider: The Lord be with you.

People: *And also with you.*

Presider: Let us pray.

Silence is observed

Presider: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

Lector: All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

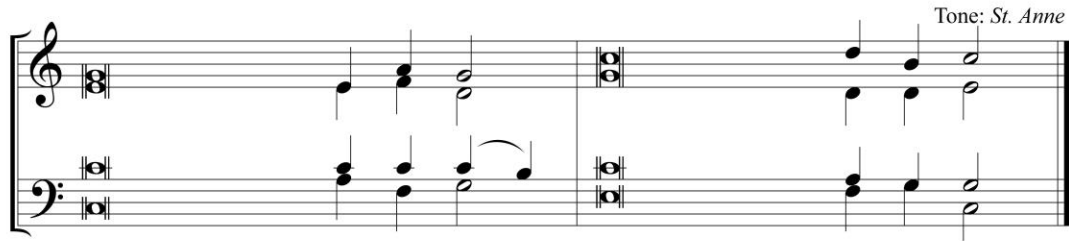
And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Gradual
Sung by all, remain seated

Psalm 19



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 1 The heavens declare the [glory] of God,*
and the firmament [shows] his handiwork.
- 2 One day tells its [tale to] a-nother,*
and one night imparts knowledge [to] a-nother.
- 3 Although they have no [words] or language,*
and their voices [are] not heard,
- 4 their sound has gone out into [all] lands,*
and their message to the [ends of] the world.
- 5 In the deep has he set a pavilion [for] the sun;*
it comes forth like a bridegroom out of his chamber; ...
it rejoices like a champion to [run] its course.
- 6 It goes forth from the uttermost edge of the heavens,
...and runs about to the [end of it] a-gain;*
nothing is hidden from its [burn]-ing heat.
- 7 The law of the Lord is perfect, and re-[vives] the soul;*
the testimony of the Lord is sure, . . . and gives wisdom [to] the innocent.
- 8 The statutes of the Lord are just, and re-[joice] the heart;*
the commandment of the Lord is clear, . . . and gives [light to] the eyes.
- 9 The fear of the Lord is clean and en-[dures] for-ever;*
the judgments of the Lord are true and righteous [al]-to-gether.
- 10 More to be desired are they than gold, ... more than [much] fine gold,*
sweeter far than honey, ... than honey [in] the comb.
- 11 By them also is your [servant] en-lightened,*
and in keeping them there is [great] re-ward.
- 12 Who can tell how often [he] of-fends?*
- 13 Above all keep your servant from presumptuous sins; ...
let them not get do-[min]-ion over me,*
then shall I be whole and sound, . . . and innocent of a [great] of-fense.
- 14 Let the words of my mouth, and the meditation of my heart, ... be acceptable [in] your sight,*
O Lord my strength and [my] re-deemer.

The Epistle

I Corinthians 12:12-31a

Lector: A reading from the first letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the

members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector: The Word of the Lord.
People: Thanks be to God.

Sequence Hymn
Sung by all, standing as able

O Christ, the Word Incarnate

Hymnal 632
Munich

The Gospel
Remain standing as able

Luke 4:14-21

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke
People: Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Presider: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

The Rev. B. Simon Dinglasan, Jr.

The Nicene Creed
Said by all, standing as able

EOW 53

Leader: Please stand as you are able and join in reaffirming our faith:
**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who, with the Father and the Son, is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People

BCP 387

Remain standing or kneel, as desired

Leader: Father, we pray for your holy catholic church;

People: *That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Leader: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Leader: Give to the departed eternal rest;

People: *Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom*

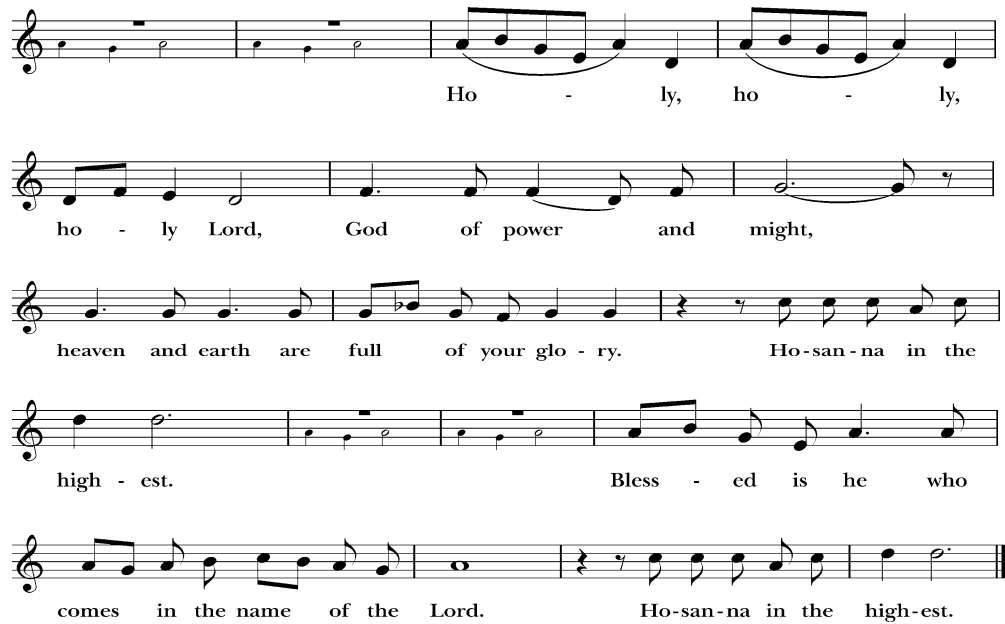
Leader: Let us pray for our own needs and those of others.

Silence is observed. The People may add their own petitions.

The Presider adds a concluding Collect

Sanctus
Sung by all, standing as able

Hymnal S-128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Remain standing or kneel, as desired

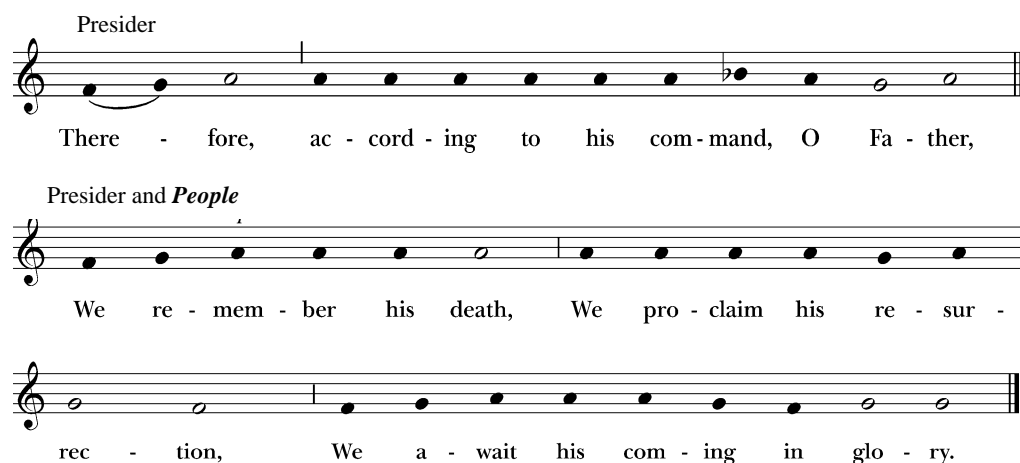
Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Hymnal S-136



Presider
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Presider and *People*
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Music: Ambrosian anaphora chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Presider invites the people to Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns
Sung by All

1. O God, unseen yet ever near

Hymnal 332
St. Flavian

2. Our eyes are on the Lord our God

Taizé Chant

The image shows two staves of musical notation for the Taizé Chant. The first staff is in G major (one sharp) and 3/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are: "Our eyes are on the Lord, our _____ God." The second staff starts with a measure rest labeled '5', followed by the same melody: G4, A4, B4, C5, B4, A4, G4. The lyrics are: "Our eyes are on the Lord, our _____ God." The final note G4 has a sharp sign (#) above it.

Prayer of Thanksgiving

Said by all, standing or kneeling as desired

Presider: Let us pray.

All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Epiphany Seasonal Blessing

Presider: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Sung by all, standing as able

O Zion, haste

Hymnal 539
Tidings; desc. Lois Fyfe

The Dismissal

Hymnal S 174-2

The image shows a musical staff for the dismissal. The first part is a thick black bar labeled 'Presider' above it. The second part is a melody for the 'People' labeled above it. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are: "Go in peace to love and serve the Lord. Thanks be to God." The final note G4 has a sharp sign (#) above it.

Organ Postlude

Allegro

Domenico Zipoli (1688-1726)

~ ~ ~ ~



TODAY'S MUSIC

Today's anthem is a setting of a text by St. Augustine, who continues to inspire church music with his words, "When we sing, we pray twice." The music is by English composer, the late Richard Shephard who, for most of his career, was associated with Yorkminster Cathedral, as Headmaster of the Cathedral School, lay clerk in the choir, and Chamberlain of the cathedral organization.

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ANNOUNCEMENTS

ANNUAL GENERAL MEETING – Today. Join is in the Parish Hall following the 10:00 am service.

YELLOW ENVELOPE CAMPAIGN - For the month of January yellow envelope donations will go toward our outreach mission that supports AFCSC (Association of Faith Communities of Santa Cruz). AFC is an interfaith coalition made up of nearly 40 faith communities working to alleviate suffering for those experiencing homelessness through its four programs. Over 50 people receive shelter or safe parking each evening, and more than 200 volunteers offer their time, cooking skills, and a listening ear each year through our programs.

NEW OFFICE HOURS – Beginning Monday, January 20th, the office hours will be Monday - Thursday, 9:00-2:00 and will be closed on Fridays.

MID-WEEK EUCHARIST – Calvary has begun a eucharistic service that offers a break in the middle of your workday for a moment of calm. Join us for a simple Eucharist on Thursdays at 11:30 am. We are a neighborhood church in downtown Santa Cruz and all are welcome in this place! Note: this replaces the weekly Morning Prayer that was offered on Thursdays via Zoom.

CELEBRATION OF A NEW MINISTRY – the Installation service for The Rev. B. Simon Dinglasan, Jr. is scheduled for Saturday, February 8, 2025, at 11:00 am in the church. A reception will follow in the Parish Hall.

DEDICATIONS - ALTAR FLOWERS and SANCTUARY CANDLE. Please call the office to reserve a date you wish to make a dedication. A \$25.00 donation is requested for altar flowers. Checks are made out to Calvary Episcopal Church with Altar Flowers entered in the Memo. Sanctuary Candle dedication are free.

BOOK CLUB has resumed on 3rd Fridays at 3:00 pm. Locations announced monthly. Beginning February 21st the book will be “This is Happiness” by Niall Williams. For information contact Dana Bagshaw at cdbagshaw@att.net.

PRAYERS OF THE PEOPLE – Parishioners are welcome to give to the office names of family members and loved ones for inclusion in “This Week’s Prayers” listed on the back page. Names will be removed at the end of each month. **Contact the office if you want any names to be continued or added.**

FILL THE CLOSET – We are continuing to collect gently used and new children’s clothing in the bin in the narthex to help Hope’s Closet distribute these items to children in foster care, from low income families, and children who are unhoused. Sizes especially needed are 3-14. Contact Jane Prough at janeprough@gmail.com.

SPIN (Socks for People in Need) – We continue to support this effort by collecting new socks, especially white crew socks. There is a bin in the narthex for your contribution. Contact Sarah Peterson at skpete123@gmail.com.

RESPONSE TO POSSIBLE MEDIA INQUIRIES ABOUT ICE ACTIVITY – If any of you are approached by media regarding the current political climate related to ICE activity at churches, please direct them to the office. Please do not make a statement that might be interpreted as a response by Calvary. Best to just not respond.

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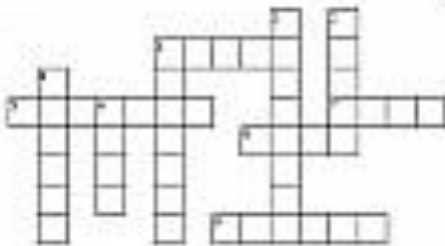
BCP (Book of Common Prayer); EOW (Enriching our Worship); COE (Church of England).



God's Promises Fulfilled

"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor."
 Luke 4:18-19

Based on Luke 4:14-21



ACROSS

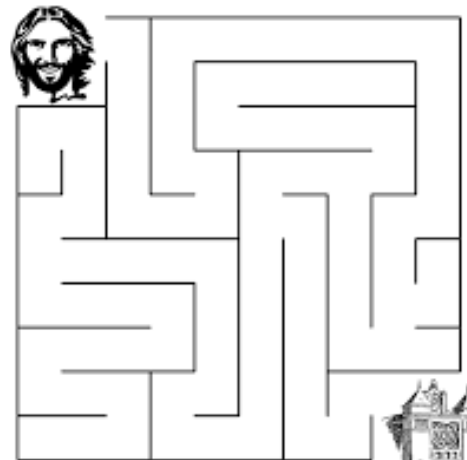
3. Something you do to help someone
5. A person who speaks for God
7. Information about recent events or happenings; previously unknown information
8. The opposite of bad
9. A long roll of paper with writing on it

DOWN

1. A person who is kept in jail
2. Unable to see
3. To be allowed to do whatever you want to do
4. To deliver a sermon
6. Having little or no wealth and few or no possessions

ANSWER	FAVOR	GOOD	PROPHET	POOR
BLIND	FREEDOM	NEWS	PREACH	SCROLL

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CALVARY EPISCOPAL CHURCH

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www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 9:00 – 1:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)
9:00 am Contemplative with Communion
9:30 am Adult Forum
10:30 am Choral Eucharist – Rite II
Tuesday: 11:00 am Bible Study (via Zoom)
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Rt. Rev. Lucinda Ashby
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector
The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker, Director of Music - Choirmaster
Kate Saphir Alm - Organist
Carol Walker - Office Administrator
Edgar Lopez - Sexton

2024-2025 CHORAL SCHOLARS

Gavin Pinnow, Bass
Shruti Singh, Alto
London Swanson, Soprano

TECHNICAL DIRECTOR

Alex Johnson

THIS WEEK'S PRAYERS

In our Parish Community we pray for parishioners Shirley Mooers, Dave Meyers, Sarah Peterson and Isabella & Daniella Salido. We also pray for comfort and peace for Brandi Collins-Dexter and David Dexter.

In our fellow Diocese of Los Angeles we pray for help and comfort for all those affected by the wildfires.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we give thanksgiving for our Retired Clergy and their service to the Church.

In the Anglican Cycle of Prayer we pray for The Episcopal / Anglican Province of Alexandria.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilan, Ian MacKay,
Patricia Messer, Tony Nickel, Sarah Peterson

Ushers

Sandy Goodman, Alice Lopez, Jane Prough

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger, Sarah Peterson

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Margo Fisher, Liz Wesolowski

5th Sundays

Alternated

VESTRY MEMBERS

Term Ends January:

Michael Freeman, Sr. Warden	2026
Chris Perrin, Jr. Warden	2026
Patricia Messer, Clerk	2025
Cathy Watson, Treasurer	2026
Liberty Lana	2027
Jane Martin	2027
Tony Nickel	2025
Irene Rible	2025
Juli Robbins	2027

COMMITTEES

Finance	2 nd Monday, 10:00
Parish Life	2 nd Monday, 4:00
Buildings & Grounds	2 nd Tuesday, 3:00
Adult Education	1 st Wednesday, 4:00
Worship	1 st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1 st Thursday, 11:00
Vestry	3 rd Thursday, 4:00